

**DAV PUBLIC SCHOOL, POKHARIPUT, BHUBANESWAR-20**

Ref. No. DAV(PKT)/ 710 /2025

**NOTICE**

Dt.07/04/2025.

Dear parents

**Greetings of the day !**

This is to inform all concerned that the New Session for Class-**XI Science, Commerce and Humanities** shall commence from **10 April 2025**. The School timing shall be from **6.30 a.m. to 10.30 a.m.** till the beginning of the Summer Vacation. The books, copies and diary shall be issued to the provisionally admitted students at the **Kids Room** of the School on **09/04/2025** in between 10.00 a.m. to 2.00 p.m. The interested parents are requested to deposit the following fees towards **Compulsory Books Set** at the Reception Counter of the School by means of swapping the Debit Cards or scanning the QR code through UPI ID/WhatsApp payment App as per the amount furnished below.

Stream	Group of Electives Assigned	Amount to be deposited (In Rs.)
GENERAL SCIENCE	PHYSICS,CHEMISTRY , MATH & BIOLOGY(PCMB)	1579
	PHYSICS,CHEMISTRY , MATH & COMP.SC.(PCMC)	1499
	PHYSICS,CHEMISTRY , MATH & P.ED.(PCMP)	1905
	PHYSICS,CHEMISTRY , BIOLOGY & P.ED.(PCBP)	1789
	PHYSICS,CHEMISTRY , MATH & PAINTING(PCMP)	1459
	PHYSICS,CHEMISTRY , BIOLOGY & PAINTING(PCBP)	1343
COMMERCE	ACCOUNTANCY, B.ST, ECONOMICS & P.ED.(ABEP)	1445
	ACCOUNTANCY, B.ST, ECONOMICS & PAINTING(ABEP)	999
HUMANITIES	ALL GROUP OF ELECTIVES	1011

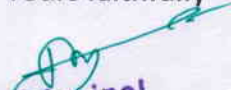
For optional books cash can be received at the Book counter.

The Hostelites have to report to the respective Hostel Warden on **09/04/2025** in between 10.00 a.m. to 5.00 p.m. Hostel Students need to bring the following articles with them at the time of reporting.

(1) Bed Sheet, (2) Pillow, (3) Bucket, (4) Mug, (5) Glass, (6) Bowl, (7) Mosquito Net, (8) Key & Lock(small)


Thank you.

Yours faithfully

  
Principal  
D.A.V. Public School  
Pokhariput, Bhubaneswar-20  
School No. 15337  
Affiliation No. 1530065  
Memo No. DAV(PKT)/ 711 /2025  
Copy to:-

Dt.07/04/2025

- (i) The School Notice Board and Website, for information of the parents and students.
- (ii) The Academic Supervisor of Senior Secondary Section, for information and necessary action.
- (ii) The Book In-charge, with an instruction to do the needful to distribute the Books & Notebooks as per the above schedule.
- (iii) The Hostel Warden, for information and necessary action.
- (iv) The In-charge, Reception Desk, for information and necessary action.
- (v) The concerned file for record.

  
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